



| <b>CONTRACT DATA REQUIREMENTS LIST</b>  |                 |                                      |  |   |   |  |  |                  |   |
|---|-----------------|--------------------------------------|--|---|---|--|--|------------------|---|
| <b>LISTE DES DONNÉES ESSENTIELLES DU CONTRAT</b>  |                 |                                      |  |   |   |  |  |                  |   |
| <b>A. System / ITEM</b><br>North Warning System RCAF and USAF LOG   |                 |                                      |  |   | <b>B. CONTRACT / RFP NUMBER</b><br>Contract # |  |  |                  |   |
| <b>C. SOW IDENTIFIER</b><br>SOW 4.20.1  |                 |                                      | <b>D. DATA CATEGORY</b><br>Inventory                               |   |   | <b>E. CONTRACTOR</b>                               |  |                  |   |
| <b>1. ITEM NUMBER</b><br>CDRL 4.20.1  |                 |                                      | <b>2. TITLE OR DESCRIPTION OF DATA</b><br>Disposal Of GFE and GSM. |   |   | <b>3. SUBTITLE</b>                                 |  |                  |   |
| <b>4. AUTHORITY (Data Item Number)</b><br>DID 4.20.1  |                 |                                      | <b>5. CONTRACT REFERENCE</b><br>SOW paragraph 4.20.1               |   |   | <b>6. REQUIRING OFFICE</b><br>NWSO                 |  |                  |   |
| <b>7. INSPECTION</b>  | <b>9. INPUT</b> |                                      | <b>10. FREQUENCY</b><br>ANNUAL                                     | <b>12. DATE OF 1<sup>ST</sup> SUBMISSION</b>  |   | <b>14. DISTRIBUTION AND ADDRESSEES NWSO TA 1/1</b> |  |                  |   |
| <b>8. APP CODE</b>  |                 |                                      | <b>11. AS OF DATE</b><br>At Transition in                          | <b>13. DATE OF SUBMISSION</b><br>See Block 16 |   | <b>A. ADDRESS</b><br>DAEPM (R&CS)                  |  | <b>B. COPIES</b> |   |
| <b>16. REMARKS</b><br>16.1 Contractor shall submit an Annual Disposal Report for RCAF Owned Equipment and Materiel. First Report Due 9 months after contract start date and March 15th each year after.<br>16.2 Report to be in contractor format accepted by Canada and shall be available in electronic format. |                 |                                      |  |   |   | <b>DRAFT</b>                                       |  | <b>FINAL</b>     |   |
|   |                 |                                      |  |   |   |  |  |                  |   |
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|   |                 |                                      |  |   |   |  |  |                  |   |
|   |                 |                                      |  |   |   |  |  |                  |   |
| <b>PREPARED BY</b><br>R&CS 3-3  |                 |                                      | <b>DATE</b><br>September 2020                                      |   | <b>APPROVED BY</b><br>Paul Mondoux            |  |  |                  |   |
| <b>17. CONTRACT FILE / DOCUMENT NUMBER</b>  |                 | <b>18. ESTIMATED NUMBER OF PAGES</b> |  | <b>19. ESTIMATED PRICE</b>                    |   | <b>15. TOTAL</b>                                   |  | 1                | 1 |