



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS À:

Bid Receiving Public Works and Government
Services Canada/Réception des soumissions Travaux
publics et Services gouvernementaux Canada
Cabot Place, Phase II, 2nd Floor
Box 4600
St. John's, NL
A1C 5T2
Bid Fax: (709) 772-4603

**SOLICITATION AMENDMENT
MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise
indicated, all other terms and conditions of the Solicitation
remain the same.

Ce document est par la présente révisé; sauf indication contraire,
les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address
Raison sociale et adresse du
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution
PWGSC / TPGSC - Nfld. Region
Cabot Place, Phase II, 2nd Floor
Box 4600
St. John's, NL
A1C 5T2

Title - Sujet Accommodations- Maritime Exercise	
Solicitation No. - N° de l'invitation W0213-18GC01/B	Amendment No. - N° modif. 001
Client Reference No. - N° de référence du client W0213-18GC01	Date 2018-10-29
GETS Reference No. - N° de référence de SEAG PW-\$XAQ-021-7209	
File No. - N° de dossier XAQ-8-41111 (021)	CCC No./N° CCC - FMS No./N° VME
Solicitation Closes - L'invitation prend fin at - à 02:00 PM on - le 2018-11-07	Time Zone Fuseau horaire Newfoundland Standard Time NST
F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input type="checkbox"/> Other-Autre: <input type="checkbox"/>	
Address Enquiries to: - Adresser toutes questions à: Lacey (XAQ), Rhonda	Buyer Id - Id de l'acheteur xaq021
Telephone No. - N° de téléphone (709) 772-8057 ()	FAX No. - N° de FAX (709) 772-4603
Destination - of Goods, Services, and Construction: Destination - des biens, services et construction:	

Instructions: See Herein

Instructions: Voir aux présentes

Delivery Required - Livraison exigée	Delivery Offered - Livraison proposée
Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur	
Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur	
Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie)	
Signature	Date

AMENDMENT 01

- 1.) Question: Is there any catering required?
 - Answer: NO
- 2.) Question: What time in the evenings is the meeting space required? Is it required every night?
 - Answer: 1800 to 1900 hrs required for four evenings 26 to 29 November
- 3.) Question: What table setup is required for the meeting space?
 - Answer: Eight tables with 20 chairs for all four evenings. Sqn members will configure the tables and chairs as required. Majority of members will be standing.
- 4.) Question: Is there any AV equipment required?
 - Answer: NO
- 5.) Question: Please confirm address of Canadian Coast Guard Regional Operations Centre
 - Answer: 280 South Side Road St. John's NL
- 6.) Question: As the requirement now includes meeting space, will Canada consider amending the cancellation policy to longer than 24 hours?
 - Answer: NO
- 7.) Question: Will the cancellation policy apply to guest rooms only?
 - Answer: NO (Applicable to all aspects of the contract)

Solicitation No. - N° de l'invitation
W0213-18GC01/001/XAQ -
Client Ref. No. - N° de réf. du client
W0213-18GC01/B

Amd. No. - N° de la modif.
File No. - N° du dossier
XAQ-8-41111

Buyer ID - Id de l'acheteur
xaq021
CCC No./N° CCC - FMS No./N° VME

Delete:

Item	Description	Unit of Measure	Quantity (A)	Unite Rate (B)	Extended Price (C = A x B)
1	November 23- November 30 Advance Party Booking	Per Room	2	\$ _____	\$ _____
2	November 25- November 30 Additional Guests	Per Room	42	\$ _____	\$ _____
3	Meeting Space to hold up to 60 Guests	Per Day	6	\$ _____	\$ _____
Sub-total (Exclude HST)					\$ _____

Insert:

Item	Description	Unit of Measure	Quantity (A)	Unite Rate (B)	Extended Price (C = A x B)
1	November 23- November 30 Advance Party Booking	Per Room	2	\$ _____	\$ _____
2	November 25- November 30 Additional Guests	Per Room	42	\$ _____	\$ _____
3	Meeting Space to hold up to 60 Guests	Per Day	4	\$ _____	\$ _____
Sub-total (Exclude HST)					\$ _____

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED